

## Gal 3:25-29

### v. 25

ἐλθούσης

AAPtcpFSG

fr. ἔρχομαι

to take place, come, of events and circumstances, of transcendent and moral-spiritual phenomena, of spiritual coming of God, come, appear, cf. v. 23

to happen, with the implication of the event being directed to someone or something, to happen

παιδαγωγόν

one who has responsibility for someone who needs guidance, guardian, leader, guide, as a person to whom respect is due beside the father, cf. v. 24, where the emphasis is on the constrictive function of the law in contrast to freedom in the gospel. Humankind remains under its constraints until God declares, by sending His Son, that it has come of age  
a person who guides, directs, and shows concern for, guardian, leader, guide

ἐσμεν

PI1pl

fr. εἶμι

to be in reference to location, persons, condition, or time, be

to possess certain characteristics, whether inherent or transitory, to be

### v. 26

υἱοὶ

a person related or closely associated as if by ties of sonship, son, of one whose identity is defined in terms of a relationship with a person or thing, of those who are bound to a personality by close, non-material ties, it is this personality that has promoted the relationship and given its character, In a special sense, the devout, believers, are sons of God, i.e. in the light of the social context, people of special status and privilege

one who is a disciple or follower of someone, with the implication of being like the one whom he follows

διὰ

marker of instrumentality or circumstance whereby something is accomplished or effected by, via, through, of efficient cause, via, through, cf. 2:16, 3:14

markers of the means by which one event makes another event possible, by means of, through, by

πίστεως

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing in reference to deity, faith in Christ

to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

### v. 27

ὅσοι

pertaining to a comparative quantity or number of objects or events, as how many as, cf. 6:12, 16  
as many as, as much as

ἐβαπτίσθητε                      ΑΠΙ2pl                      fr. βαπτίζω  
to use water in a rite for purpose of renewing or establishing a relationship with God, plunge, dip, wash, baptize, of the Christian sacrament of initiation after Jesus' death  
to employ water in a religious ceremony designed to symbolize purification and initiation on the basis of repentance, to baptize, baptism

ἐνεδύσασθε                      ΑΜΙ2pl                      fr. ἐνδύω  
mid. to put any kind of thing on oneself, cloth oneself in, put on, wear something, metaphorically, of the taking on of characteristics, virtues, intentions, etc.

## v. 28

ἔνι                                      ΠΑΙ3sg                      fr. ἐνι  
to be or exist in a certain context, there is, in NT only with a negative, there is not to exist, with respect to particular circumstances, to be, to exist, there exist no difference

## v. 29

ἄρα  
marker of inference made on the basis of what precedes, to express result, then, as a result, with suggestion of emphasis, cf. 2:21, 3:7, 5:11  
marker of result as an inference from what has preceded, so then, consequently, as a result

## σπέρμα

product of insemination, posterity, descendants, children, in imagistic use of metonymy is also used with reference to Abraham's spiritual descendants, i.e. those who have faith like his, cf. 3:16, 19, Rom. 4:16, 18  
posterity, with emphasis upon the ancestor's role in founding the lineage, posterity, descendants, offspring

## κατ'

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to, of the norm is at the same time the reason, so that in 'accordance with' and 'because of' are merged  
marker of relation involving similarity of process, in accordance with, in relation to

## ἐπαγγελίαν

declaration to do something with implication of obligation to carry out what is stated, promise, pledge, offer, cf. 3:16-21, Acts 13:23, 2 Tim. 1:1  
the content of what is promised, promise

## κληρονόμοι

one who receives something as a possession, beneficiary, cf. 4:1, 7  
one who receives something as a gift, one who receives, one who comes into possession of, receiver, heir